



Goodsprings Citizens Advisory Council

Goodsprings Community Center

375 W. San Pedro Avenue

Goodsprings, NV 89019

January 30, 2024

6:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jeri Pinkerton at 702-806-8660
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/GoodspringsCAC>

Board/Council Members:	Chair – Dyann Widman Colleen Hicks	Vice Chair – Shannon Wiegand Monica Nordof Debbie Smith
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Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for November 28, 2023. (For possible action)

- IV. Approval of the Agenda for January 30, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
 - 2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
 - 3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)
 - 4. Receive a report from Clark County Administrative Services regarding upcoming land us application, 2024 meeting calendar, and any other updates from Clark County (for discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: February 27, 2024
- X. Adjournment.

POSTING LOCATION: This meeting was legally noticed and posted at the following location:
Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019



Goodsprings Citizens Advisory Council

November 28, 2023

MINUTES

Board Members: Chair - Monica Nordhof Vice Chair – Shannon Wiegand
Colleen Hicks Dyann Widman Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:30 p.m.
- II. Public Comment
- III. Approval of September 26, 2023 Minutes
Moved by: Debbie Smith
Action: Approved
Vote: 3-0/Unanimous
- IV. Approval of Agenda for November 28, 2023
Moved by: Dyann Widman
Action: Approved
Vote: 3-0/Unanimous
- V. Informational Items
 1. Receive a report from Metro regarding activity and statistics during the past month and other areas of crime concerns (for discussion only)

Officer Ahlin stated that there were no current issues in Goodsprings. There had been some complaints regarding music at the Pioneer Saloon, but the issue has been addressed.
 2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)

Ranger Popores reported that there aren't any problems at this time.

3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)

Librarian Rachel Davis stated that on Saturday, December 2, ornaments for the Community Christmas tree are going to be made at the library. The Christmas Tree decorating will begin at 2 pm and the lighting ceremony will be after dark. Bingo will be starting on Wednesday, January 24, at 6:30 p.m. at the Community Center for adults.

4. Receive a report from Clark County Administrative Services and any other updates from Clark County (for discussion only)

The zoning application regarding the site at 315 W. Main Street is scheduled for the January CAC meeting. Meggan Holzer reported that she has been working with NDOT regrading a designated OHV trail in the excess right of way on the north side of SR 161. The 2024 Meeting Calendar will be discussed at the January meeting.

VI. Planning and Zoning

APPLICATION NUMBER: UC-23-0713

OWNER: USA:

USE PERMITS for the following: 1) overhead power transmission lines; 2) electrical substation; 3) increase the height of utility structures; 4) public utility structures with all accessory structures; 5) waive landscaping and screening requirements; and 6) eliminate trash enclosure. **DESIGN REVIEWS** for the following: 1) overhead power transmission lines; 2) electrical substation; 3) public utility structures with all accessory/ancillary structures and uses; 4) final grading for a Hillside development (slopes greater than 12%); and 5) finished grade on 43,949.2 acres in an R-U (Rural Open Land) Zone, an H-2 (General Highway Frontage) Zone, and a P-F (Public Facility) Zone. Generally located on the Nye/Clark County border, continuing 16 miles southeast along SR 160, then continuing 27 miles southeast crossing Sandy Valley Back Road and Sandy Valley Road to the west side of I-15, 3 miles south of Jean, then continuing 19 miles east of I-15 to the Boulder City border within the Northwest County and South County Planning Areas and portions of Sandy Valley and Goodsprings. (For possible action)

MOVED BY: Dyann Widman

Action: Approved

Vote: 3-0/Unanimous

VII. General Business

None

VIII. Comments by the General Public

None

IX. Next Meeting Date: January 30, 2024

X. Adjournment. 7:30 p.m.

DRAFT